

EAST BAY COMMUNITY DEVELOPEMENT CORP

Information Sheet

Thank you for your interest in East Bay CDC rental housing located in Bristol/Warren RI. Enclosed is the application for housing.

Please complete this application in its entirety, use N/A if not applicable. Return this application in persone by scheduling a time to drop off the documentation by calling 401-253-2080 ext. 1108 at the East Bay CDC office located at 150 Franklin Street, Bristol, RI.

All necessary and or required documents must accompany your completed application in order to be eligible. Failure to complete the application in its entirey and provide necessary documents will result in a delay of preliminary approval. No applicants will be added to the wiating list until preliminary approvals are granted.

Necessary Documentation:

Completed Application, in its entirety

Most recent tax return for all applicants

Copypaystibs: nine (9) consecutive if paid weekly or

five (5) consecutive if paid Bi weekly

Proof of other sources of income and assets, ie:

Social Security award letter

Unemployment documentation

Pension documentation

Last 12 payments for child support found on the Child Support Enforcement web-site

Last 6 bank statements for saving and checking accounts

Most recent statement for stocks, bonds, 401(k), IRA etc.

Most recent EBT (Food Stamps) card receipt, if applicable

Most recent RI Kids Card (Child Support), if applicable

Most recent Direct Express Card (Social Security) receipt, if applicable

Copy of drivers license or photo ID of applicant/co-applicant, copy of social security cards for all occupants of the household, copy of birth certificates for all occupants of the household.

Signed release to conduct a criminal and credit background check by applicant/co-applicant, and all adults contained on last page of application.

\$40.00 Application Fee per Adult upon unit availability

Rejection Criteria

Application may be returned or rejected if:

- * Application and supporting documentation is incomplete
- * Combined family income exceeds the LIHTC/HOME program income limits.
- * Family size is not appropriate for units in the Sweetbriar development
- * Applicant had a conviction for any type crime
- * Poor credit history. Applicant owes rent to present/prior landlord
- * Applicant is unable to obtain utilities in their name
- * Previous landlords would be disinclined to rent to the applicant again for reasons pertaining to behavior of the applicant, family members, guest and/or invitees of the applicant during tenancy.
- * Misrepresentation of information on the rental application

Applicants will be notified in writing with an explanation if the application is rejected. A rejected applicant has fourteen (14) days to respond in writing or to request a meeting to discuss the rejection.

Please note that all units are smoke free units, smoking will not be allowed in the unit or on the property of the buildings.

No pets will be allowed.

Please feel free to contact this office should you have any questions or require assistance with completing this application.

East Bay Community Development Corporation Management



150 Franklin Street Bristol, Rhode Island 401-253-2080

LEB REALTY - RENTAL APPLICATION

| PLEASE CHECK BEDROOM SIZE | 1 BED | Z BEU | JOED | | | J |
|--|---------------------------------------|------------------------------|-----------------------------|--|----------------------|---------------|
| The information collected below will be used will not be disclosed without your consent. V and permitted by law. Failure to complete to rejection of this application. Please note | erification of inc he applications | ome, employ in its entire | yment and a ety could re | ssets are required | | |
| Household Information | N/A (Hot applic | able) Where | Hecessary | | | |
| Applicant's Name | Date of Birth | Soc. Sec. N | lo. | Phone | Full Time Student | Yes ☐ NO ☐ |
| Present Street Address | City | State | Zip Code | Current Rent | # Yrs at ad | dress |
| Race: please note that completing this section is optional. In White Black Asian | formation will be used t Hispanic | | ousing Programs a | as required by federal and and other: | state laws. | |
| Prior Address if less than 2yrs | City | State | Zip Code | # Yrs at address | | |
| Co-Applicant's Name | Date of Birth | Soc. Sec. N | lo. | Phone | Full Time Student | Yes 🗌 NO 🔲 |
| Present Street Address | City | State | Zip Code | Current Rent | # Yrs at ad | dress |
| Race: please note that completing this section is optional. In White Black Asian | formation will be used Hispanic | • | ousing Programs American | as required by federal and Other: | state laws. | |
| Prior Address if less than 2yrs | City | State | Zip Code | # Yrs at current a | ddress | |
| Name of other person in household | Relationship | Social S | ecurity No. | Full Time Student | t M/F | Race |
| | | Date | of Birth | Yes NO | | |
| | | | | Yes | | |
| | | | | NO The No | | |
| | | | | NO 🗌 | | |

NO Yes NO

| | | No | |
|---------|------------------|---|------|
| Do you | expect any addi | ions to the household within the next twelve months? | No 🗌 |
| If Yes | Name _ | Relationship | |
| | Explanation _ | | |
| | Name _ | Relationship | |
| | Explanation _ | | |
| Do you | have full custod | of your child(ren) (if no proof of amount of time child will be living ir Yes | No 🗌 |
| | Explanation _ | | |
| | | | |
| Does ar | nyone planning t | o live with you require special accommodations? | No 🗌 |
| | Explanation | | \$ |

Yes

Do you currently hold a Section 8 Voucher

Employment Information

| Name of current employer | | | Address of employer | | |
|--------------------------|-----------------|---------------------|---------------------|-------------------|--|
| Business phone number | | Position / title | | | |
| Hours worked weekly | Rate of pay | pr hour | Annual Gross Income | No. of yrs on job | |
| Name of current employe | r | | Address of employer | | |
| Business phone number | | Position / title | | | |
| Hours worked weekly | Rate of pay | pr hour | Annual Gross Income | No. of yrs on job | |
| Name/address of previou | s employer, if | less than 2yrs | No. yrs employed | Business phone | |
| Co - Applicant Emplo | | mation | | | |
| Name of current employe | er | | Address of employer | | |
| Business phone number | | Position / title | | | |
| Hours worked weekly | Rate of pay | pr hour | Annual Gross Income | No. of yrs on job | |
| Name of current employer | | Address of employer | | | |
| Business phone number | | Position / title | | | |
| Hours worked weekly | Rate of pay | pr hour | Annual Gross Income | No. of yrs on job | |
| Name/address of previou | is employer, if | less than 2yrs | No. yrs employed | Business phone | |

Other Household Member Employment Income

| Name/Household Member: | | | | - |
|----------------------------------|--------------------------------|------------------------------|------------------------|------------|
| Name of employer | | Address of employer | | |
| | | | | _ |
| Business phone number | Position / title | | | 4 |
| | | | | _ |
| Hours worked weekly Rate of | pay pr hour | Annual Gross Income | No. of yrs on job | |
| Name/Household Member: | | | | - - |
| Name of employer | | Address of employer | | |
| Business phone number | Position / title | on / title | | |
| | | | | |
| Hours worked weekly Rate of | pay pr hour | Annual Gross Income | No. of yrs on job | |
| Other Income Information | | | | |
| Include yearly tota | ils of <u>anticipated</u> inco | ome from all sources for the | e next 12 months | |
| Source of Income | Applicant | Co-applicant | Other household member | Total |
| Self-Employment Income | \$ | \$ | \$ | |
| Armed Forces/Military Income | \$ | \$ | \$ | |
| Unemployment Insurance | \$ | \$ | \$ | |
| Workers Compensation | \$ | \$ | \$ | |
| Social Security | \$ | \$ | \$ | |
| SSI Benefits | \$ | \$ | \$ | |
| Temporary Disability Insurance | \$ | \$ | \$ | |
| Veteran's Benefits | \$ | \$ | \$ | |
| Pensions, Other Retirement Funds | \$ | \$ | \$ | |
| TA-Temporary Assistance | \$ | \$ | \$ | |
| Commissions | \$ | \$ | \$ | |
| Regular Gifts or Contributions | \$ | \$ | \$ | |
| Settlement Payments | \$ | \$ | \$ | |
| Bonuses/Severance Packages | \$ | \$ | \$ | |
| Rental Income | \$ | \$ | \$ | |
| Interest and/ or Dividends | \$ | \$ | \$ | |
| Alimony | \$ | \$ | \$ | |
| GPA-General Public Assistance | e \$ | \$ | \$ | |
| Other: | \$ | \$ | \$ | |
| Child Support | \$ | \$ | \$ | |
| Child Support Paid By: Child | Support Enforcement | Agency Name of Age | ncy | |
| Court | of Law | Name of Cou | Ţ | |
| Direct | ly for Individual | Name of Pers | son | |
| Other | | Explain | | |

| Assets | Cash Value | Income / Interest From Asset | Bank Name | Account Number |
|--|--|---------------------------------|------------------------|-----------------|
| Checking Account | \$ | \$ | | |
| Checking Account | \$ | \$ | | |
| Savings | \$ | \$ | | |
| Savings | \$ | \$ | | |
| EBT Card | \$ | \$ | | |
| Direct Express Debit Card | \$ | \$ | | |
| | | | | |
| Stocks,Bonds | \$ | \$ | | |
| CD's, Money Mkts | \$ | \$ | | |
| Retirement, Pensions | \$ | \$ | | |
| IRA / 401K | \$ | \$ | | |
| Real Estate, Rental, land | \$ | \$ | | |
| Trust Funds | \$ | \$ | | |
| Whole Life Insurance Policy | \$ | \$ | | |
| Other Assets | \$ | \$ | | |
| | \$ | \$ | | |
| Vehicle Identification Lice Vehicle #1 Vehicle #2 | ense Plate # | Make/Mod | del/Year | |
| History YES NO | | | | |
| | Has anyone name | d on this application | been convicted of a | felony? |
| | Has anyone named on this application been convicted for dealing or manufacturing of illegal drugs? | | | |
| | Has anyone name | d on this application | been convicted of p | roperty damage? |
| | Has anyone on thi | is application been ev | victed from a rental (| unit? |
| Emergency Contact List someone in the area th | at is not on this appl | lication | | |
| | | | | |
| | | | | |
| Phone | | Relationship | | |
| Years Known | | | | Rev 3/15/2023 |

Asset Information

| Housing Ref | erences | |
|---------------------|---------------------------------------|--|
| Current Land | | |
| Address | | |
| Phone | | |
| Rental Addre | ess | · |
| Dates | From: | To: |
| Own 🗌 | Rent 🗌 | No. of Bedrooms |
| Current mont | thly rent | <u></u> |
| | - | monthly utilities paid (Excluding phone and cable) |
| Utilities paid | | ☐ Electric ☐ Gas ☐ Water ☐ Other |
| Other Landl Name | · | then 3 years) |
| Address | | |
| Phone | · · · · · · · · · · · · · · · · · · · | |
| Rental Addre | ess | |
| Dates | From: | To: |
| Own 🗌 | Rent 🗌 | |
| Name | | |
| Address | | |
| Phone | | |
| Rental Addre | ess | |
| Dates | From: | To: |
| Own 🗌 | Rent [| |
| Current mon | thly rent | |
| | | |
| Personal Re | eference | |
| Name | | |
| Address | | |
| Phone | • | Years Known |
| Relationship | | |

Certification/Consent

I understand that management is relying on this information to prove my household's eligibility for the Housing Credit Program.

I certify that all information and answers to the above questions are true and complete to the best of my knowledge.

I consent to release the necessary information to determine my eligibility. Including Income and Asset verification

I understand that providing false information or making false statements may be grounds for denial of my application

I also understand that such action may result in criminal penalties.

I authorize my consent to have management verify the information contained in this application for purposes of proving my eligibility for occupancy. Including Income and Asset verifications.

I will provide all necessary information including source names, addresses, phone numbers, account numbers where applicable and any other information required for expediting this process. I understand that my occupancy is contingent on meeting management's resident selection criteria and the Housing Credit Program requirements.

All adult applicants, 18 or older, must sign application

| Applicant | Date |
|--------------|----------|
| Co-applicant | Date |
| Co-Tenant | Date |
| Co-Tenant | Date |

I/We agree that a photocopy of this authorization may be used for the purpose stated above. The original of this authorization is on file and will stay in effect for a year and one month form the date signed. I/We understand that I/We have a right to review this file and correct any information that is incorrect.

EQUAL HOUSING OPPORTUNITY Rev.01/14/13

TENANT/APPLICANT RELEASE AND CONSENT

| I/We | , the undersigned hereby authorize | | | | | |
|--|---|------------------|-------------------|--|--|--|
| Il persons or companies in the categories listed below to release without liability, information regarding employment, income | | | | | | |
| and/or assets to East Bay CDC for purposes of V | erifying information on my/our apartment re | ntal application | | | | |
| TYPES OF INFORMATION* | | | | | | |
| I/We understand that previous or current information regarding me/us may be needed. Verifications and inquiries that may be requested include, but are not limited to: personal identity; employment, income and assets; medical or child care allowances. I/We understand that this authorization cannot be used to obtain any information about me/us that is not pertinent to my eligibility for and continued participation as a Qualified Tenant. | | | | | | |
| GROUPS OR INDIVIDUALS THAT MAY BE A | ISKED. | | | | | |
| The groups or individuals that may be asked to re- | lease the above information include, but are | not limited to: | | | | |
| Past and present employers | ast and present employers Welfare agencies Veterans Administration | | | | | |
| Previous landlords (including Public Housing Agencies) | State unemployment agencies Retirement systems | | | | | |
| Support and alimony providers | Medical and child care providers Banks and other financial institu | | cial institutions | | | |
| Social Security Administration | | | | | | |
| CONDITIONS | | | | | | |
| I/We agree that a photocopy of this authorization and will stay in effect for a year and one month from correct any information that is incorrect. | | | | | | |
| SIGNATURES | | | | | | |
| Applicant/Tenant | (print name) | | Date | | | |
| Applicant/Tenant | (print name) | | Date | | | |
| Adult Member | (print name) | | Date | | | |
| Adult Member | (print name) | | Date | | | |